



The New Testimony of Christ Jesus Is Not the Old Testament of Judaism

Religion is a noun. Religio is a Latin noun more synonymous with verbs. Christianity and Judaism are different religions. Christianity has more of a good attitude, bringing together the people and enabling common good. Judaism has more of a proud attitude, segregating the people. Antepenult is a word with three syllables with stress on the last syllable; repented, repentance and citizen. Genesis 6:6, Hosea 13:14, Matthew 3:8, Acts 19:35, 20:21 and 21:39, Romans 2 and 11:28-29, 2 Corinthians 7:10, Philippians 1:27 and 3:20, Hebrews 6:1 and Revelation 3:12. The Holy Bible King James Version records the verb repented, past tense, in the Old Testament 18 times and in the New Testament Gospel of Jesus Christ according to Matthew and Luke 14 times and the noun repentance in the Old Testament 1 time and across the New Testament 25 times. The Holy Bible King James Version records the noun citizen 3 times and the Critical Apparatus of it in newer translations more with the noun heaven shows the Christian sense of Antepenult in repentance from repented, presence in Greek grammar, faith in God and state of the world. Derision is an antepenult. It functions as such in a Christian context pertaining to prophecy such as writings of the Old Testament prophets holding culture in derision from antepenults of a preceding past tense repented to succeeding future tense citizen of heaven. Isaiah 1:2-3. Assimilation is the cultural assuming of identity. Jesus Christ probably had olive coloured skin and represented servant identity through his environment, the Mount of Olives. Numbers 21:8-9, Isaiah 41:25, Zechariah 14:4, Matthew 20:28, Mark 10:45, John 3:14-15 and Philippians 2. Assimilation of Jesus Christ to his community though his Mount of Olives environment, having probably olive coloured skin and probably a darker coloured skin than Solomon, represents cultural servanthood. Matthew 6:29, 12:42, 24:3 and 26:30 and Luke 11:31, 12:27, 19:37 and 22:37. Association is the cultural ties or connection with identity, historically usually religiously. Jesus Christ fulfilled Judaism and upholding it, did away with it, replacing it with a better, more most virtuous and ideal Spirituality, Christianity. Numbers 21:8-9 and John 3:14-15. Association of Jesus Christ was exemplified by his disassociation to Judaism. The Jews leaned and leered at his teachings and questions, so much so, he referred to them as a brood of vipers which was fulfilled by his death. Matthew 3:7, 12:34 and 23:33, Luke 3:7 and John 3:14-15. Attitude is tone. Attitude is compelling from an Old Testament poetry perspective, but Attitude of voice and context comparisons from the Old to much less poetry New Testament is challenging, convincing and life. Ecclesiastes 9:11-12, John 2:13-25 and 3:16-17 and 2 Corinthians 5. Attitude is tone and style and voice differs from the Old Testament to the New Testament. The Old Testament is written with hard law and compelling poetry. The New Testament is woven with challenging ideals and virtuous love. Compelling. Convincing. Proverbs 14:12-13 and John 16. Ballad is a song accompanied with music and dance. The Song of Solomon, a performance, historical, religious and romantic, employs many literary terms, including Ballad, as with David's Psalms. 1 Samuel 16:23, 2 Samuel 6:5, Psalms, Song of Solomon, Luke 15:25 and Colossians 3:16. Braggadocio is the bragging Old Testament Songs from boast in the Lord to New Testament faith, hope and love through Jesus. Exodus 15:1-21, 1 Samuel 18:7, 21:11 and 29:5, Psalm 34:2, the Song of Solomon, or Song of Songs, Jeremiah 9:23-24, Luke 1 and 1 Corinthians 1:31 and 13:13. The West according to government censuses identifies as a more than half Christian majority Western historically Europe and North America and subsequently other usually English speaking countries in the developed world but Western Music and Film is oft Jewish Braggadocio Culture. The Western world is Masonic-Judeo Culture of Mere Christianity faith based on Jewish System of Justice, Jewish Literary Term Braggadocio and Attitude of Greek Antepenult repentance in Jewish and Roman past tense of Antagonist judgement and Jewish sense of respect and reputation. The word justice is not in the New Testament of Jesus Christ, King James Version. The Justice of God was placed upon Christ. The word respect is thus used of no better regard of persons from the Justice of God being placed upon Christ. Christians live in His Glory. Hebrews 11:26. The Western Jewish System of Justice is necessary to govern the such Western Masonic-Judeo

Culture of the people making a mountain out of a molehill, self-fulfilling prophecy, uneducated, immature, laughing to scorn, provoking, watching uselessness. Luke 8:53, 11:53-54 and 20:20. Western Justice can result in reofferings up of mere money payments furthering only lawyer referrals wherefrom the Culture of government census more than half Christian faith majority of reform is to reoffer up the Justice of God already provided in Christ. Hebrews 11:26 and 6:6. The Western world does suffer hate because its census religion and relationships statistics is a more than half Christian faith Mere Christianity Great Divorce majority all because Western Culture is Jewish sense of judgement, justice, respect and segregation. 1 Peter and 1 John. Jewish leader Saul, from the tribe of Benjamin, used his middle name, Paul, to identify as no longer a Jewish leader who was pleased and found pleasure in persecuting Christians to death (Acts 8) but, with Paul meaning small, to identify with the humility and suffering of Christ. 12 Tribes of Israel x 12 Disciples of Christ = 144 Hebrew for Angelic x 1,000 Numerous in Antiquity is symbolic of the Old and New in Christ. Hannah, humble. Jesse, hopeful. Davinic, musical worship. Daniel 7:9-14, Philippians 2:1-12 and Revelation 7:9, 14:1, 21:21-22 and 22:1-5. Jesus Christ is from the line of Adam, Abraham, Isaac and David. Jesse is personified with hopefulness yet not of subsequent Davinic-related lineage to humble Hannah and Samuel. Christ's humility is furthermore separate to Judaism by disassimilation and disassociation to Solomon. Davinic prophetic musical Christian tradition is symbolic from point of conversion of Spiritual life eternal worshipping of God. Adam's dust ends with end of the crafty, musical, scientific and yet pagan line of Cain from whence it waxed and again waned in King Davidic tradition. Genesis 1-4, Ballard – 1 Samuel 16:23 and 2 Samuel 6:5, Adaptation of Action in Drama – 2 Samuel 6:1-16, verse 5 and 3-16, and Luke 15:11-32, verse 25 and 27, and Avant-garde – 2 Kings 6 and 2 Chronicles 20, John 17:3, Colossians 3:16 and Revelation 14, verse 4, and 18, verse 22. It is important to recognise at first that the New Testament of Jesus Christ book of Hebrews is addressed as titled 'To the Hebrews', literally To the Hebrew People, and that anonymity is important and so theorising as to whether Paul or Timothy wrote the letter is not important. Hebrews is addressed to Hebrew speaking people descendant from Abraham and of any language in the Holy Land location and yet the letter is not addressed to the Greek speaking Hellenist cultured people and so its citing is not of Apocryphal context or culture but of Old Testament. Hebrews was not written by a direct hearer Disciple of Jesus Christ but by an Apostle which is very important to understand in context of the location and culture being at a distance and yet at enlightenment, although religiously and governmentally persecuted and heavily pressed. Hebrews, written anonymously at a distance of Holy Land Abrahamic religion and Roman secular government, denounces not the reproach of God but the reproach of Christ and thereby denotes an attitude of pleading for Christ in the face of all suffering to all descendants of Abraham. Hebrews paradox or juxtaposition is that the Abrahamic audience should have been teachers of Christ and yet they were in need of being taught about Christ so patience is encouraged for confidence and yet the call to Christ from backsliding is grammatically good context to Christ. Hebrews circumstances is thus concluded, more than from backsliding to proclaim and plead for Christ, in an actual falling away negative attitude of more respect or regard for persons such as profane Esau than predestined Jacob in the mental state and negativity of the community. A Christian Hebrew Professor wrote the circumstances of the Hebrews letter is concluded by likening having a 'more respect' attitude of the environment to Esau's profane, worldly advancements. Respect from a Christian perspective and etymology is not for better regard of persons. Hebrews Jerusalem locality is situated in the historicity and divinity of Jesus Christ and His death and resurrection. Writ by who, from where, salvation is not through the law or temple rituals, but that people's suffering was not unto death and enlightenment was Christ's glory. A Christian Hebrew Professor wrote Esau was profane, which I think you will only find exactly how in Hebrew, and not worth finding, reading. You have to be very mentally strong to read original Hebrew because the tone, or voice, of listening to the text is very loud. Hebrews 1:3.

Phosphenes and Locutions

The mystical doctrine of Saint John of the Cross teaches ordinary meditation and higher divine contemplation of Spiritual blessings and gifts is aesthetic prayer to Spiritual marriage from darkening soul nature such as praying with eyes closed to see the Light of the Holy Spirit. Saint John of the Cross doctrine might not be practical for anyone not a monk or not a nun. It does live up to the New Testament canon metre Spiritual books (Corinthians and Ephesians 3:14-21) but it does not teach beyond that to leadership (Timothy) and faith with works (James). Monk Saint John of the Cross preaffirmed Spiritual phosphene vision of God greater than current optometry theory. Nun Saint Teresa of Ávila preaffirmed Spiritual locution hearing of God greater than current Nobel Peace neuroscience dualism mind-brain interactionism vocable sorts. Catholic Nun Saint Teresa of Ávila preaffirmed locutions greater than current Nobel Peace neuroscience dualism mind-brain interactionism theory trying to vocables-correct modern and postmodern mature immature language lingo manipulation, crypticism craft of language reductionism. Catholic Monk Saint John of the Cross preaffirmed current optometry theory greater than Nobel Peace neuroscience with Greek word phosphene. The Knights of Saint John wore black friar robes, which is symbolic for humility as black looks smaller than white; less of me, more of you. Ambulance Services originated in Catholic Spain from Spain Monk Saint John of the Cross black Knights of Saint John phosphene vision Light of God events and Spain Nun Saint Teresa of Ávila locution hearing Word of God events as greater than theories of optometry and neuroscience. Matthew 7:6 is one verse which is a whole paragraph on the Spiritual experiences of conversation and confusion which succeeds three verses interpreted as a section on Spiritual phosphene phenomenon vision of clear diamonds sometimes upon blue and/or red, within, neutral, without. A phosphene can appear like mist, a floater according to optometry, or like lightening, an arc according to optometry, or like the sparkling of a star, or like the sparkling of a diamond. Science categorises phosphene sight in field of vision as a phenomenon; entopic or entoptic. Jesus saw Satan fall like lightening. John explains what is seen: God is Light! The New Testament of Jesus Christ was originally written in Koine Greek. Phosphene is a Greek word. Science grapples with many theories. God can not be fabricated. Luke 10:18, John 1:5 and 1 John 1:5. Jesus warned against sign-seeking. Thomas wanted proof. People in the world demand proof. Jesus said, "Blessed are those who have

not seen and yet have believed.” Worship God. Encourage fellow believers in the faith as Christian. Matthew 12:39 and 16:4, Luke 11:29 and John 20:29. Jesus is the Word inseparably one with and proceeds from the Father with a Spiritual sword of His Word as a discernor, symbolic of authority and belief, not a human sword. Revelation is symbolic. Matthew 10:34, John 1:1-5 and 10:30, 1 Timothy 6:11-21, Hebrews 4:12 and Revelation. Audience of hearing locutions from heaven on earth is for humans who receive the powerful Word of God and speak it in peace, to distinguish between voice and voices and gossiping and mind physics. Numbers 16:31-35, Psalm 29, Ezekiel 31, Matthew 10:34 and Revelation 19 and 22:1-5. Avant-garde throughout the Holy Bible Old Testament and New Testament is regarding military and political struggles and of Spiritual enlightenment of faith prayer and praise worship. Genesis 1-3, Numbers 22, 2 Kings 6, 2 Chronicles 20, Matthew 17, John 2 and 17 and Revelation 22. Humans describe God in three separate personages. H2O takes three separate forms, water, ice or steam, yet the essence of all forms is inseparably, interwovenly, H2O. God is the Father, Jesus and His Holy Spirit. The Trinity! God Triune. 'Thought. Word. Deed.' BCP. John 14:15-21. The mark of the beast is symbolic for habitual evil in form of a mark on the hand from five half ancient literary representation of correctness and perpetual evil in form of a mark on the forehead as browed from the mind of mental capacity and faculty. 2 Corinthians 4:4 and 13:5. Ecclesiastes 9:10-11, Matthew 6:1-4 and 8:18-22, John 10:10, 10:28-30 and 16:13, 2 Corinthians 12 and 13:5, Ephesians 4:28, Philippians 2:1-12, 1 Thessalonians 2:2 and 2:14, 2 Thessalonians 1:2-12, Hebrews 7:11 and 7:22, 1 Peter 3:8-22 and 4:14-19 and Revelation 9:5 and 13:11-18. Alice's Adventures in Wonderland is merely upside down optometry theory against the very nearsighted, grappling, reductionist, science religion of the supposed Western world, further reduced in mind by Jabberwocky conscious craft to nervous trauma of Nineteen Eighty-Four memory. English language use has been reduced to such bastard title business of counting, pictorgraphical representation and duality of mature, cryptology immaturity of common accusatory and destructive sense of speech entailing uneducated and biased lingo and opinions of bad statistics. Modern and Postmodern World controversy is unspiritual, empirical knowledge quantified and reduced in science to small balance is denial and ignorance from lack of experience of Spiritual sight and sound events. 2 Corinthians 10, Ephesians 2:1-2, Romans 12:1-2 and Hebrews 12:1-2.

Culture, Science and Sociology

Christianity is an honourable religion because of its leading altruism welfare for any human and its esteeming attitude of one another where esteem is better synonymous with respect because of its speaking with and doing good for people, conversation, inclusion and encouragement. The West is significantly losing its good of the land, archaic and such gentleman and gentlewoman Christian tradition because its ever-regressing supposed freedom of improper education and casual impropriety culture is Semitic and secular in attitude, language use and negativity. The West is a more than half Christian faith majority. Western culture is steeped in Semitic and secular attitude. Western society, thought, communication and behaviour, reflects literalism and immaturity more than the spirit of its virtue and ideals of its history and tradition. The Holy Bible does not contradict itself. Christianity is perceived as weak, contradictory or hypercritical because materialism and reductionism used and corrupted original meaning of the very Spiritual light and humble love of God contained in the New Testament of Jesus Christ. The English language is so reduced to bastard title business because the rise of the Italian Renaissance which led to the establishment of the great Protestant English Reformation pinnacle regressed to immature mind-metaphysics and scientific reductionism relinquishing tradition. Metaphysics is not so believable because lure of metaphysical mind is psychological incitement and intimidative excitement of hellish lies and middle-earthed worldly self-righteousness causing mental confusion and enlightenment regression. 2 Corinthians 10 and Ephesians 6:10-20. How the Self Controls Its Brain by John Eccles is controversial, particularly in terms of Popper's world categories and the theological concept of flesh where flesh is quantified by probability, so never getting to twenty is improbable, but correctness was five and is now twenty. People like superfluous concepts but language has been reduced to immature courtly love secrets of a mature audience through a cryptic critical apparatus of reductionist psychological world lingo, avoiding good use; psychology the best in theory, statistics the worst in practice. Language is reductionistic and fabricative unto culture corruption. The critical apparatus of the current language vernacular and uses has been transferred and applied through an immature looking glass of courtly love secrecy renouncing the mature audience its courtesy tradition. Australian Nobel Peace neuroscience dualism mind-brain interactionism theory is translated into German, but to conform to the pattern of the world psychological category of a wonderland of mature, immature reductionist correctness attitude does not renew the mind

unto Aufklärung. Reconciliation of any culture is often rejected because of urban or subculture attitudes of language ownership associations presenting unforgivable mentalities of power trips and guilt trips suffering unethical and inhumane perceptions of bad intentions and threatening behaviour. The world is overtly antagonist. The West identifies as a more than half Christian faith majority, but interpretation and application is steeped in Semitic culture and overrun by mainstream secular attitudes to death. Strengthened within might is not outwardly strong downputting. Western society is Antagonist. The people Assimilate and Associate with bad Attitude making vulnerable Audience. Western governments boundarise the people with band-aid solution services. Statistics are bad. Theory will always remain theory; proudly lofty and fearfully opportune. Antagonist, Assimilation, Association, Attitude and Audience are all literary terms which reveal the negativity of society. Social Anxiety can be counteracted through asserting boundaries with clarity, comfortability and politeness upholding national values to make good landmark. Jesus was very kind to the people to whom he showed great courtesy, compassion and cultural sensitivity, teaching them, healing them and including them. Jesus was also kind to his disciples and Jewish leaders but as time went on he confronted his own disciples and Jewish leaders. Jesus Christ was a bit Communist. Jesus, Yeshua, from Joshua, give me the mountains unto transfiguration, lived on a commune, including the people, teaching them and healing them and sharing food and communion. Personal, Catholic, worldwide universal belief does not negate faith. Jesus Christ was a bit Socialist. Jesus, Yeshua, from Joshua, give me the mountains unto transfiguration, was very sociable, sent his followers out in all modesty and got most angry about the multicultural money trading stock exchange at the temple over the deceptive reofferings. Western Justice can result in reofferings up of mere money payments furthering only lawyer referrals wherefrom the Culture of government census more than half Christian faith majority of reform is to reoffer up the Justice of God already provided in Christ. Hebrews 11:26 and 6:6. Capitalists are aliens to and in their own land. They build bigger cages and longer chains. The Western world has the best psychology and neuroscience theory, but it will always remain mere theoretic grappling because general education, culture and statistics is just so, so bad. Maslow's hierarchy of needs identifies exactly what humans need and yet statistically and drastically how far humans have regressed. With five being correctness in antiquity, the basic needs of clothing, shelter, food, relationships and intimacy are still not met for most humans.

Judas and Suicide

Antagonist, Antepenult, Assimilation, Association, Attitude, Audience, Braggadocio and Culture

Antagonist. Judas's betrayal of Christ is related to Antagonist state circumstances of Satan, Judaism and Roman Government but Judas was not an Antagonist because he repented. The word repented is recorded more in the Old Testament whereas repentance more in the New Testament, hence the Old. Judas was probably incited to betray Jesus, but he repented and returned the thirty pieces of silver, probably a lot of money in those days which perhaps could have bought a chariot and horse or house, and turned to innocent Christ, but he was not able to cope in his environment. Judas who betrayed Jesus was not laughed at. Jesus was laughed to scorn and scorned at the shame of humiliation being laughed at on the cross by adherents of national religion and government soldiers, both who presented Antagonist Attitude. Luke 8:53, Luke 14:29 and Hebrews 12:2. Jesus being condemned to death is in a Roman Government and Judaism National Religion context. Judas perhaps hung himself from environmental trauma from after realisation and repentance and receiving Christ. Christians are not condemned to death. Christians are commended to life. Antepenult. Judas betrayed Christ who was condemned to death. Jesus rose from the dead. Judas repented. Repented functions as an Old Testament Antepenult. Repentance is the New Testament Antepenult. Hence Judas repenting was a fulfilment of the Old Testament according to Christ and language. Antepenult is a word with three syllables with stress on the last syllable; repented, repentance and citizen. Genesis 6:6, Hosea 13:14, Matthew 3:8, Acts 19:35, 20:21 and 21:39, Romans 2 and 11:28-29, 2 Corinthians 7:10, Philippians 1:27 and 3:20, Hebrews 6:1 and Revelation 3:12. The Holy Bible King James Version records the verb repented, past tense, in the Old Testament 18 times and in the New Testament Gospel of Jesus Christ according to Matthew and Luke 14 times and the noun repentance in the Old Testament 1 time and across the New Testament 25 times. The Holy Bible King James Version records the noun citizen 3 times and the Critical Apparatus of it in newer translations more with the noun heaven shows the Christian sense of Antepenult in repentance from repented, presence in Greek grammar, faith in God and state of the world. Derision is an antepenult. It functions as such in a Christian context pertaining to prophecy

such as writings of the Old Testament prophets holding culture in derision from antepenults of a preceding past tense repented to succeeding future tense citizen of heaven. Isaiah 1:2-3. Braggadocio. Braggadocio is the bragging Old Testament Songs from boast in the Lord to New Testament faith, hope and love through Jesus. Exodus 15:1-21, 1 Samuel 18:7, 21:11 and 29:5, Psalm 34:2, the Song of Solomon, or Song of Songs, Jeremiah 9:23-24, Luke 1 and 1 Corinthians 1:31 and 13:13. The word justice is not in the New Testament of Jesus Christ, King James Version. The Justice of God was placed upon Christ. The word respect is thus used of no better regard of persons from the Justice of God being placed upon Christ. Christians live in His Glory. Hebrews 11:26. The West according to government censuses identifies as a more than half Christian majority Western historically Europe and North America and subsequently other usually English speaking countries in the developed world but Western Music and Film is oft Jewish Braggadocio Culture. Culture. Christianity is an honourable religion because of its leading altruism welfare for any human and its esteeming attitude of one another where esteem is better synonymous with respect because of its speaking with and doing good for people, conversation, inclusion and encouragement. The West is significantly losing its good of the land, archaic and such gentleman and gentlewoman Christian tradition because its ever-regressing supposed freedom of improper education and casual impropriety culture is Semitic and secular in attitude, language use and negativity. The West is a more than half Christian faith majority. Western culture is steeped in Semitic and secular attitude. Western society, thought, communication and behaviour, reflects literalism and immaturity more than the spirit of its virtue and ideals of its history and tradition. Western society is Antagonist. The people Assimilate and Associate with bad Attitude making vulnerable Audience. Western governments boundarise the people with band-aid solution services. Statistics are bad. Theory will always remain theory; proudly lofty and fearfully opportune. The world is overtly antagonist. The West identifies as a more than half Christian faith majority, but interpretation and application is steeped in Semitic culture and overrun by mainstream secular attitudes to death. Strengthened within might is not outwardly strong downputting. Antagonist, Antepenult, Assimilation, Association, Attitude, Audience, Braggadocio and Culture literary terms reveal the spiralling downward negativity and pressure of society, which, for Judas in the end being Spiritually alright, of which eduring in the world can cause suicide.